



Edhi: A Mirror To The Blind

Tehmina Durrani

[Download now](#)

[Read Online ➔](#)

Edhi: A Mirror To The Blind

Tehmina Durrani

Edhi: A Mirror To The Blind Tehmina Durrani

Edhi: A Mirror To The Blind Details

Date : Published by A. Sattar Edhi Foundation (Mithadar, Karachi Pakistan) (first published 1990)

ISBN :

Author : Tehmina Durrani

Format : 370 pages

Genre : Biography, Nonfiction, Cultural, Pakistan



[Download Edhi: A Mirror To The Blind ...pdf](#)



[Read Online Edhi: A Mirror To The Blind ...pdf](#)

Download and Read Free Online Edhi: A Mirror To The Blind Tehmina Durrani

From Reader Review Edhi: A Mirror To The Blind for online ebook

Usman says

A great insight into a remarkable man's life, his humble upbringing, his non stop energy and the genesis of the world's largest private ambulance service of the world, run completely by charity. Some pieces about his upbringing, his interactions with his mother are especially moving. A very inspiring read.

Rural Soul says

I read this in Urdu translation but I would like to write in English for foreign readers and my own Pakistani community of English enthusiasts a.k.a. "Desi Goray/Kalay Goray".

I remember this book when I was a teenager. I think it was 2004 and I saw this book in my elder sister's hands. I was obsessed with autobiographies like my sister just because of Shahabnama.

I don't remember why couldn't i read it on that time but my sister was so impressed with diction and real stories mentioned in the book.

I saw it some days ago and grabbed it in first chance. I always admired and respected Mr. Edhi for his lifelong struggle of social work. Unfortunately the obligations which are associated to the personnel in Govt power were never ever interested in lives of common men, so could be the reason that Mr. Edhi found this as Goal of life.

I rated with five stars because it is written so beautifully. The original book had been retrieved from 40 audio cassettes which Mr. Edhi provided Tehmina Durrani to write the book.

I guess still he left so much untold in this story of his life. Another reason that i loved the book is that i simply love the personality itself more than any white painted face in the showbiz or a fat belly robber in politics. For me these kind of people are that can inspire people.

I am highly impressed with whole Edhi family, specially with parents of Mr. Edhi who moulded him more into a moderate Muslim. Today what the legacy Edhi family has gotten is just because of their grandparents which had been sole supporter of their dad's social work which was kicked off from a small dispensary.

To be honest the book itself didn't have any dramatic touch but i don't know i couldn't help myself to read it with wet eyes. Specially the photographs which Mr. Edhi had with kids with the nickname they have for him "Maulana Abbu".

Book expertly summed up his his lifelong struggle along with his childhood memories.

It also provided the facts about family tragedies which Edhi family faced in shape of death of young Bilal who was burnt to death by a woman Nirmal who allegedly gave him bath with burning hot water. I found out with more research that Mr. Edhi had forgave her for death of his grandson.

Divorce of Kubra Edhi is another incident which broke Edhi inside. Though Kubra had been devoted worker afterwards but he was always feeling the grief for her beloved daughter.

Madam Biquis is another character that i respect more than anyone. She had been true boast of Mr. Edhi throughout life.

A part from other things, i love speech of Madam Bilquis. Her Urdu with Memon or Gujarati accent feels so

refreshing. She is so jolly kind of character. I remember her first when i saw her on PTV in an interview with Tauseeq Haider.

Mr. Edhi had been very confident with her simple lifestyle and outlook whether He had to meet Heads of states. His old shoulder bag and ordinary rubber shoes with simple dress had been his mystical swagger which always represented him as a true devoted service man of humanity.

He never took aid from foreign NGOs.

He never built house.

He never approved professional beggars.

He had been avid traveller still when he was hand to mouth only to see difference between the first world countries and third world countries. He is honoured many times with different peace prizes but I think Noble Peace prize should have been awarded to this gentleman rather than to the puppets who had cashed in their controversial personas with aid of their clever dads.

Well off course he can't be member of that elite club (Nobel Peace Prize) as this could "wrongly" show that Pakistani are still "human". They had a better candidate who was equipped with arson which they needed to display to the world that Pakistan is being sabotaged by a savage animal militant group 'Taliban' who like to kill people but wait a minute they also don't like education for girls. (Don't misunderstand me that i have a soft corner for those barbarians.)

I am very thankful to almighty Allah that our country has people like him that still poor gets the food and mothers don't give birth their infants on roads.

I pray with my every breath that God would shower his mercies on his soul. I pray the rest of Edhi family would take this go on.

He was A Huge Shadow. (*Wet Eyes*)

Nabeel Ahmed says

it was exciting book and i would like to recomend to my friend

Hassaan Munir says

For me a great biography is one which once put back on the shelf, leaves me with a lot of valuable insight into the person it was written about. This, definitely, is one such biography. Although technically, it is an autobiography because it was transcribed from Edhi's interviews to the book's author.

From this book, I learned that Edhi was much more than what his simplistic visage let on. He was a Marxist, a progressive, a serial entrepreneur, and a rebel who had an unquenchable desire for social justice and humanitarianism.

The book traces the majority of Edhi's life until 1996 (the year of its publication). We learn of his humble upbringing in Bantva, his immigration to Mithadar and his setting up of one of the largest private social welfare organizations in the world. We see a man of almost inhuman perseverance and fortitude. We see a dreamer whose dreams were imbued with a sense of extreme reality.

This book is as much a peek into one of the most remarkable lives in Pakistan history as it is a dissection of the Pakistani psyche. Seldom do we encourage people. Most of the time we are focused on tearing them down. As Edhi narrates, despite his noble endeavor, he was labeled an organ exporter, a *yahooedi* agent, and a womanizer. His organization's system was almost sacrificed in a failed attempt to instigate martial law. He faced contempt from his neighbors, fellow social workers, politicians, and surprisingly, even the army. Amid all this, only a man of Edhi's single-minded drive could have kept his life's work afloat.

Conclusively, when you come to the book itself, it is not edited that well and repeats itself on numerous occasions. The writing style is also quite verbose at times. But don't let that keep you from reading it because there is almost a criminal dearth of reading material on a life as great as Edhi's. Goes a long way to show how well do we treat our heroes.

Shagufta says

An excellent book, though it reads a bit awkwardly. My full reflection/review on the book can be found on my blog Seriously Planning here: <http://seriouslyplanning.wordpress.co....>

Zulfiqar says

"The tragedy of Karbala was an injustice underplayed by Muslim rulers for nearly seven hundred years. My father said, 'The children of the Shia sect are made to pursue knowledge from the early age of six or seven. They are encouraged not to remain silent at the misdeeds of the executive, and fear nothing except God so that they can stand up all costs against injustice. 'He told me, although we do not deny the tragedy of Karbala, some groups avoid reality and do not want to recall it. Much of the present Muslim trends of laziness, passivity against injustice, lack of passion, and honour are due to this escapism.' His words became implanted in a fertile mind. Although the Memons were from the Sunni sect and I knew no followers of the Shia sect, I staunchly upheld the memory of the martyrs on the tenth day of Muharram. I would sit at the Mosque listening to the Imams relating the heart wrenching story and cry bitterly." -Abdul Sattar Edhi 1928-2016 (Durrani, Tehmina."Edhi, A Mirror to the Blind)

Rabia says

The book edhi was in my TBR before the death of Abdul Satar Edhi. The book is about personal life of him. As depicted by name An Autobiography.

Book start with the day when he born in India. So his struggle has been started from the day one by his mother. He speaks about his family conditions and the area and how his mother learnt him to donate. She was no educated women but she played the most important role in edhi's life. She in his early life told him to give things to poor people. Moreover she usually prefer the donation over education. So due to such frequently donation most of the poor people know edhi.

She usually ask him after giving some pocket money to share it with some needy person.

Later on edhi started working on a shop and he worked honestly but his colleagues are so sincere with the owner. While due to some understanding he left the job. Edhi always make castle in air in his young age to

old age for serving humanity.

The most tragic incident in Edhi's life is when a woman from his shelter home of mentally disabled people burnt his nephew. The nephew who was the one of most important person of his life.

But the work of humanity have not been stopped at the time of death. When two trains have been smashed at that time.

While Edhi's family migrated to Pakistan his tribe men open dispensary in that area but for particular memon caste people. No other have been dealt in that dispensary. Later on when Edhi ask to provide medicine to all people they criticise him and ask him to leave this area.

At that time he moved on and make his own dispensary in a backward area and started work properly and hire some people with him. Open nursing school and the network start expanding at that time but it take many decades and all efforts by Edhi as well as support of masses.

While the memon tribe people criticise him at every step and has been started a blame game and this blaming continue till his death. Because the people thought Edhi is using all money for him self.

He married with Billquees when he was in his thirties and she was in twenties. She was partner of him in every work. She was not strict as far as Edhi in his work. When the both are getting married on wedding day he was also busy in humanity. Later on both were criticised by people on wedding and blame them as well.

The basic purpose if Edhi's life was to provide shelter to poor, help to poor and spend all the time and life for serving. When govt send him any aid cheques he softly refused to keep it. Because his father instruct him to don't use money of govt. Because people have right on that money. Later on once he faced an accident when travelling to Sialkot and that was happen according to him because he slapped a girl. Where the accident took place a dead body, one companion of dead person, his wife and son was with but all remain safe. While in Karachi the rumor of his death has been spread. And people in state of crying gather in front of Edhi centers. At that time in which hospital he was admitted no facilities was granted so the govt. Of Pakistan has sent special helicopter to pick him up.

After Z.a Bhutto's govt has been toppled zia added him in his Majlis-e-shoora but after sometime Edhi get it as waste of time and left it.

He never participated in the weddings tough the wedding of his on children. He consider all these are wastage of time and money. so he always stay away from this kind of activities.

The main purpose of his life is to serve and only serve. His wife usually call him miser usually but he always said he is here for help and serving. He never care for weather, health or danger to his life. Sometimes he went to those palaces where he have no guarantee of his life. Or people warn him to go back. Edhi ambulance service is still the largest ambulance service of world and Edhi is the largest NGO in Pakistan which rooted in every city of Pakistan. Edhi always believe in himself and keep his struggle continue and never wasted a single minute of his life for any useless activity.

Ismael says

Before reading this autobiography I knew only snippets about Abdul Sattar Edhi, from newspaper and magazine articles and short films. From those bits and pieces I gathered an impression of a deeply sincere man struggling, even struggling successfully against what can only be described as horrors afflicting the lives of many poor people in today's Pakistan.

Sadly this book is not widely available, and as it is as far as I can tell the only english language book on the subject of this remarkable individual, this is even more tragic, for when all it told this individual has achieved something perhaps unparalleled in human history, which is to create through his own passion and determination a welfare state system based on private donations in a third world country racked by rampant corruption, religious sectarianism and ethnic conflict, which acts as THE welfare system for the country,

even supporting the meagre state facilities. The extent of his success can be measured by the fact that the Edhi foundation can intervene to assist in disaster situations globally!

Edhi the narrator of his life is a lucid and entertaining story teller, he illuminates us to every facet of his life from being a small child and his interactions with his parents, to marriage, parenthood all the way through to being a grandparent, and the manner in which he built his incredible foundation.

We gain fascinating insights about the power of parental influence, both parents moulding the powerful and determined personality he would become, his mother instilling him the importance of compassion and charity and his father teaching him the importance of principle, simplicity of lifestyle and financial wherewithal.

We get to learn about the dozens of difficulties facing the poor and needy of Pakistan, from fatalism to fatalities, from government incompetence and neglect to religious obscuritanism and impracticality.

Like Edhi I am a Muslim, and much of the appeal of his writing is his refreshing approach to Islam, stripped to its core principles of worship of the Divine and service to humanity, Edhi doesn't even start to discuss sectarian divisions, he simply dismisses all Muslim leaders who busy themselves in theological hair splitting and do nothing for social uplift.

What I learnt most from his account is the power of sheer determination and self-sacrifice based on clear and unshakeable principles and the aid of Allah Almighty to achieve world changing events through a single man in the modern age. A man who started as a near peniless immigrant, who built a welfare system supplying medicene, education, employment and training to millions. It does not come easy, Edhi has for some seven decades never owned his own home, barely eats properly, has no time for any sort of leisure, but he has worked and worked and worked.

Another endearing aspect of this book is Edhi's relationship with his wife Bilqis, who has worked with him for most of his adult life, his quite clear devotion to her and his illumination of the manner in which her cheerfulness and joking helped to keep him going on his predetermined route. Behind every great man there is a great woman and it is clear her dedication to him and his mission were essential to his success.

The book at times does get bogged down in Edhi ranting a bit about his personal philosophy, however this doesn't really detract from the book, but rather gives Edhi perhaps his only opportunity to put his philosophy down in writing for people to consider and contemplate and he has much to say which is beneficial whether it be with regard to religion, welfare, politics or psychology.

This book has been a great inspiration to me to reaffirm many of my own basic ideals and try and fulfil my calling, however hard it may be, however much sacrifice it may take, however long it may take, because for certain it can not be as hard as what Edhi has had to do.

This book should be compulsory reading for Madrassa students worldwide, as a means of grounding them in contemporary reality and focusing their studies on achieving practical solutions for the Muslim world and not further hair splitting and obscurity.

Shahzad Khan says

It's one of those things that go really unnoticed unless some one tells you about it, Edhi's life is one such life long journey.

I've been forced to re think a lot of what and how I do it, it's helped me understand some of the grave things a person has to go through once he decides to stand in the way to bring a better life to a nation.

It's a standing ovation to Abdul Sattar Edhi.

Rania Nasir says

I was really eager to read this book as I absolutely loved everything Edhi did. The book challenged a lot of beliefs I held about the man. I always assumed that people of such depth and philanthropic nature would be optimists with their heads in the clouds. Edhi did dream big but he believed that humans were naturally selfish.

Despite my love for the legend that is Edhi, I had a very difficult time getting past the really bad editing of the book. There were even spelling errors ('weak' instead of 'week') and it was quite unfortunate how badly written the book was. I've never been a fan of Durani's work but I was quite surprised by this book.

Hammad Mehmmod says

I will Call Him As a Hero!!!!
Edhi: A Mirror To The Blind

Elsa Qazi says

Beautiful story of a beautiful soul.

Atti says

i want to read this book , because i want improve my self in a way of Edhi.

Wahab says

I really like the book. The way it has been written. I opt for Urdu translation and looks like a novel to me. The book explains the ups and downs an individual can face for the mere welfare of a society. Its worth reading.

Rabiya says

No man like Edhi, I'll tell you that =D In a constant struggle to save the majority of Pakistan whom he represents, Edhi was labeled so many names by the very people he wanted to help. Someone who has proved that literacy is not the requirement for a full life, but an open mind and an active body. In a time, when nothing can be seen as a solution to Pakistan's problems, Edhi takes the essence of true religion and has provided a workable formula. Establish a social welfare state, be humanitarians. Help yourself.
